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# Why They Want To Be President Or Member Of Parliament

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The Armenian police have recently released a message that Artak Alexanyan born in 1985 told the police in a fight in front of the Relax disco club someone stabbed him and A. Simonyan with a sharp object and fled. A. Simonyan died at the hospital. According to the Aravot, the fight involved A. Simonyan and Haik Sargsyan, the son of Member of Parliament Alexander Sargsyan, who is serving in the army but is in fact a frequenter of disco clubs, and his friends. And this someone is Ashik Misak Nazaretyan born in 1983 wanted by the police.

According to the Aravot, this is not the first case when Alexander Sargsyan's sons are involved in similar incidents but are never punished.

In the parliamentary election of 2007 Alexander Sargsyan was elected to parliament from Syunik where his opponent was the former minister of defense of NKR Samvel Babayan. Serge Sargsyan tried his best to make his brother a member of parliament. First he managed to persuade Samvel Babayan with promises to withdraw his candidacy (and the latter was unable to give any logical explanation of his withdrawal except for "national liberation" excuses). During the meeting with the voters of Syunik Serge Sargsyan promised to do everything if only they vote for his brother.

In no country is an election a matter of life and death, it is just a political event. In Armenia, however, its importance has been boosted to vital importance to solve the problems of a group of people. For instance, if Sashik Sargsyan were not a member of parliament, the Armenian parliament and people would only benefit. First, someone else would appear in the parliament instead of him who would make at least a statement or would make at least a law. In that case Sashik Sargsyan's sons would behave more modestly. For its part, the state budget would grow a little because outside the parliament this type of "activists" would perhaps beware and start paying taxes. And so on. And there are dozens like Sashik Sargsyan. Meanwhile, we witness the opposite - this kind of "activists" aspire to parliamentary mandates. To avoid taxes and for their families to avoid responsibility, for their sons to serve in the army formally, and so on.

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